
Social Evils and Youth

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Abstract

The bottomless energy of youth is to try and persuade older generations to change their evil ways. If that's impossible (and it usually is), then the role is to spread the news about the social evils to others in their and following generations, so that soon most young people recognize these things as evils, so when they gain the power to change these things, they do change them.

Introduction

There are few social evils that exist in Indian society. Female infanticide, committed by elderly people; dowry too is an elderly act; alcoholism is practiced by all from youth to elderly people. Among the major social problems are the increasing religious intolerance, disregard for elders, idleness and delay of duty, prevalence of diseases, abortion, pre marital pregnancy, elope (run off secretly to be married and usually without the consent or knowledge of one's parent), disciplinary problem, psychological problem etc. For all these three fields, youths can play a great role such as publicizing adult education, collecting daring, courage and might to curb these social evils. The youth should be single-minded, keeping strong determination, taking pledge that they will not indulge in such practices in their whole life and they should remain pledge bound.

In the midst of World War II the economist William Beveridge christened five social evils, all to be eradicated in Britain: ignorance, want, idleness, disease and squalor.

If they are ensured, then take these codes and values to people and still could not find any affirmative result or advancement then take it to streets; and if they are still not able to achieve the same, then they should take strong measures by exposing before the significant authorities to face action as per law enacted for practicing such type of activities.

Youths play a bigger role in becoming fine cream of the crop in their chosen field and also become more responsible citizens of their nation. But the spirit slowly gets lost as they are getting on to the family life. As a result, dowry, infanticide is being supported by them, while it was opposed when they were young. If all the youth, are strong enough, how can such incidents happen. If every citizen of the country is responsive and takes a vow, that they will be

accountable for their country, then most of the social issues would not be budding. But when can this turn around happen, is a big subject matter.

The youth should try and persuade older generations to change their evil ways and most people should recognize these evils, so when they gain the power to change these things.

The youth is involved in various offense, whether its small or big. One of the most common among our youth is drug abuse. It's gloomy to see the prospect of our country to be involved with these kinds of social problems, at a very adolescent age they are throwing their lives and hopes away. The money is free flow to buy all sorts of things they desire. Even the youth from the low income society are also involved. Drug adiction results in severe crimes. They become snatch thief, house robber, stealing cars, bikes and to the extent of killing people to get what they want. These youth will also route to become a drug pusher and influence others too.

The decline of the family and the dysfunctional families also leads to social evils, especially amongst the population suffering from poverty and low educational levels and objectives on the part of the elders.

Fewer people marry, more people divorce, and one parent families are commonplace. One-parent families is by itself sometimes socially destructive. Family having only a one parent, with poverty and lack of a male member or influential person can cause problems for youth. Single parent can also sometimes be the main source of difficulty. But it does not mean that it always happens. There are families with single parent doing very well and are happy.

Crime and violence is very common in Indian society. It includes drug trafficking, gunrunning, money laundering, extortion, murder for hire, fraud, human trafficking, poaching and prostitution. Many criminal

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operations engage in black marketeering, political violence, religiously motivated violence, terrorism, and abduction. Other crimes are homicide, robbery, assault etc. Property crimes include burglary, theft, motor vehicle theft, and arson. Corruption is a significant problem.

Poverty and inequality is an embarrassment. It is an embarrassment to many of India's rich and to a good number of politicians, who like to portray the country as an emerging superpower, with its space programme, sophisticated weaponry, sports towns, growth figures, track and gleaming malls.

Inequalities exist because some are purposely expelled from the prospects of education or health care. The private education and health, and the unequal distribution of wealth make the system inequitable. It begins with a system that causes imbalance typically with the advantages conferred on the children of successful people.

Unemployment also causes many social evils. Our country cannot advance economically, politically, or socially, unless this problem is solved. Many a social evil is spread through the unemployed. Frustration, drug-addiction, even suicides are, by and large, the evil results of unemployment. Unrest and disorder increase in society. It is, therefore, the duty of the Government to make every possible effort to solve this problem. However, we may stress again that the problem cannot be solved till we improve ourselves and become fit for competitive jobs in this competitive world.

Religious intolerance can also be responsible for the same. The mere statement on the part of a religion that its own beliefs and practices are correct and any contrary beliefs incorrect does not in itself constitute intolerance (i.e., ideological intolerance). There are many cases throughout history of established religions tolerating other practices.

Religious intolerance, rather, is when a group (e.g., a society, religious group, non-religious group) specifically refuses to tolerate practices, persons or beliefs on religious grounds (i.e., intolerance in practice).

Some Other Social Evils are

- A decline of community i.e. when communities and societies are weak and people are increasingly cut off from their neighbors, at considerable cost to well-being and happiness.
- Independence, when people have a tendency to see themselves as individuals and not as part of

broader society, leading to self-centeredness and narrow-mindedness.

- Materialism and greediness causes an extreme desire for money and consumer goods has darkened values and aspirations ingrained in associations and communities.
- A rejection of values, no set of collective and joint values to guide behavior, lack of acceptance, consideration and admiration revealed to others.
- The turn down of the family, family breakdown and poor parenting cause many other social problems and leave young people susceptible.
- Young people are either initiators of social evils like anti-social behavior, or the victims of typecast and inadequate opportunities.
- Caste is one among the major factors in politics of India. Independent India has seen intense debates over reverse discrimination, caste-based quotas and reservations.
- Immigration and responses to immigration: participants felt that local residents lose out to immigrants in competition for scarce resources. Others criticize negative attitudes to and lack of support for immigrants and thought society should be more tolerant and inclusive.
- Crime and violence: Child abuse and exploitation were highlighted as particularly damaging evils.

Conclusion

Government, media, big business and religion are believed to be responsible for these social evils. People also emphasized personal responsibility for social evils, but thought bad choices and damaging behavior could be symptoms of underlying social problems, such as poverty. They also thought some social evils are embedded in current.

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